

Having Faith and
not Dared.

And David gave him? James 2:14

Introduction

P. My text... found in James R:14 - same faith therein.

① Comes here raised a question - cannot legally proceed.

- (a) I have persuaded that amidst the terrific delusions
of modern days, many are being snared in this.
What has been said - 75% of Church Members are not saved
if 50% are such - should alarm us -

(Q) Can Earth save him? The answer is ... No.

On the 19th ... The devils go me further than I could have
③ One thing is surely evident to everyone

③ It is impossible to profess allegiance "imagine ourselves
safe and yet not be born again." 1 John 2:19; See

⑥ mere profession & change of heart is ~~no~~^{real} value
- James illustrates vs 15.16 - cf Paul & Peter.

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- ① James was written to 12 tribes.: Jaques prophetic dealing with Tribes. Seeds
- ② And yet ought to know the principle under-
lying all God's dealing is alike in all respects
though external requirements are diff. Acts 10:35
- ③ Lip service or Religious formality cannot & never
can take place of heart loyalty & real worship.

③ Aware that James 2: differs from Rom 4:

- (a) Of James 2:21 Rom 4:2 Before man - Show
and Before God

(b) - alike upon in created on
~~quality~~ quality as beneath & essential.

(c) James does not support Works apart from
~~faith~~ - ~~but only through~~

It is surely wellknown to all -

1. Vain to expect fruit unless root is there & has root.
 2. Tally to "grafting but crabapples it was
believe" sweet road because grafted in
 3. Apples in orchard as pretty that has no sprouts. Because

Reviewing	Matt 15: 1-20	13	adversaries.	225 (725)
				161 (478)
				567 (311)
				253 (447)

God's - where as where whole diff. areas
A. Many have never started right

① Dishonest in desire others - believing Bible Truths
They give public assent to truths open profession of faith religious performance
yet have no life not sincere in prayer
spend little time with Bible
causes for argument not loyal to old standards
gives offence unforgiving

② Thing to do is to Halt He died for you
John 6: 40 - See the Son & Will you seek it
It is not faith - saves. It is God.. Please him?

- Trouble is so many bargain hunters -
want salvation ... want this world ... of boy & girl
of young men & girls & boys - very - young were in position.
③ No use educating one to live as
a child of God if they are not one -
Only an imitator & complete failure
of King Saul - ... saddest cases -
tried to do what men
1 Sam 13: 14 - Samuel & sacrifice

- vs 18 - Joshua at Jericho - Ark
vs 19 - left Ark first -

- vs 24 - Joshua at Gilboa - no food

? vs 35 - Gideon - makes an altar

- vs 39 - Jephthah - vows a vow - finally

- vs 41 - Joshua - lot re action -

B People misunderstand faith and
the place of faith between Economy

1. Faith in and of itself has no saving power
or merit apart from object upon which
(a) Some think .. get to believe Bible - never
... really put faith in place of Saviour
(b) Christ is only source of salvation Acts 4:12

Sometimes hear rejectors of Gospel saying,
Mohammedan - Hindu - Grace - Chinese has
Jhn 3: 36 -

2. Those in days of Noah - rain began
falling - hills as safe as ark He believed
Noah had belief in word that Ark would save Heckin 5: 9

Conclusion

A. Furthermore let us remember
the Bible speaks of different
aspects of faith

1. Historical Faith James 2:19

{ Belief in the declarations of divine
justice that Sin & Wickedness cannot
go unpunished -

2. Temporary Faith -

arises from some worldly consideration
cf Matt 13:20-22 -

{ needs soul of sincere heart,
firm & fixed resolutions
& habitual despositions of grace
- overpowered by unmortified corruption
and the force of temptation

3. Faith of Miracles -

- Assent of mind to promise of any miraculous
event
- Jesus spoke of it - Matt 17:20
- possible in Non-Kns 1 Cor 13:2
Acts 10:9

4. Justifying Faith is a Saving
Grace brought in the Soul by the
Spirit of God
[gifts the life at its fountainhead
and sweetens & purifies it.

~~What say you? Have you saving
faith?~~

1. Antecedence to Robbie Judah -
Sins are nobody's - not ours Talmud p 277
Parable - Orchard figs - blist class.

2. Scholars of Robbie Johnson asked him
wherefore is the punishment greater for
stealing than for Highway Robber Exod 22:1
Lev 6:4

(3) I am satisfied time has come
when judgment must begin at house.
1 Pet 4:17 —

One may say you are discouraging
people --- put doubt into their minds
of Christ & Syrophoenician woman
if your heart is touched by
God — Know — confess your sins
If not then my friend —