

Matt 28:6

The Angels' Challenge

The Fundamentals of Faith

Introduction

A. ~~We live a long way on this side of the Cross.~~
danger - forgetting reality - remembering form.

1. Not to be wondered at - Lucille - drift
- into skepticism & re. Eternal Verities

2. It becomes our duty therefore to go
back over these most important ^{fundamentals}

(a) In imagination I see Joseph of Arimathea
and Nicodemus - in taking - before sunrise.

(b) Everything seems blue - - - upbraided
themselves for not coming out secret -
(all much same as two on way to E.)

(c) The three days pass. Mary Magdalene
early & other women

Matt 28:1-6.

B. Here is the Challenge

It was intended to encourage ^{& challenge}

1. Men have travelled - miles to see ancient tombs
but none so significant -

2. Sometimes people visit graves of loved
ones to weep - in no hope -

(a) of Jews - Mary had gone to weep -

(b) No need to weep - Grave is empty
You come to be convinced -

(c) If you refuse - - - how excuse yourself
- do not get meaning -

BODY

A. Start a moment by this Empty tomb

1. Uh! how costly it is -

(a) not a mere excavation - - - ^{have cut} ^{if rock}

(b) Why so costly? i. had no elegant garments
one piece coat

ii. had no sumptuous palace
- no where to heat head

iii. Sandals not rich with gold

(c) - Only one reason - Unhonored until finished work
 Forsaken of men -

(d) Remember he was honored after - ^{How about you?}

2. But Someone says - it was a borrowed one.

(a) See on plate Sacred Memory - Joseph

(b) It had to be - he was poor.

It was fitting - his death was borrowed
 his sins were not his own

(c) Had you been Joseph - lent it?

had it exhumed -

and not lose by lending -

3. What is that they whisper - ^{No man had lain -}

(a) Christopher Ness -

When Christ was born he lay in a virgin womb.
 And when he died he was placed in a tomb

(b) That is important in no mistake of person
 nor doubt - of old prophet
 of Isaiah / Jer 13:20-21

B Let us not forget the tomb is empty - No man, no worship a dead

1. The Empty Tomb speaks of deity & power -

(a) no one raised him -

(b) ~~Dead~~ Rom 1:4 -

2. Is there nothing within? Yes Clatter

(a) They said Stolen away - what about clothes
 what about story of keepers

(b) Empty tomb speaks of Resurrection
 - Like as Christ was raised - we also
 - How? - exact - marks - shaped himself
 They handled him

(c) Remember we too shall rise -
 John 5:28, 29 - You can believe

Inclusion - Now come aside

What think you?

1. Oh says our man dies - that's end. ^{He never gazed into that tomb.}

2. Yes my friend Sin brings death - ^{He himself bore...} 1 Pet 2:24

3. When I see the empty tomb I know

Divine Father satisfied you ^{still there.}
 No wonder Jesus paid ^{ambulance, call}
 John 3:18. ^{was later p. 134}

Mark 2:

- ⊙ You know it is too bad so many have the
 idea - a general judgment - when everyone - Christians from ^{at least} ^{of last}
1. A few years ago one of Russell's Agents came to Calgary (Theatre where ^{old Ross Diggins})
 - figured out - Solid phalanx - 100,000 almost all
 - round earth -
 2. I was interested - he had to offer
 a general judgment 1000 years long - John 3:36
 and a second chance for some. John 3:36

BODY

A. Bible uses the word 'World' in 4 senses { you need
have Greek
Kosmos
to understand

- ① John 3:16 - whole human race
 a. Some never heard of this - God only loves God people
 Rom 5:7,9 - Prodigal Son
 b. Lord anticipated our puny opinion. John 1 John 2:2
- ② John 14:22 - Unbelievers -
 • more know nothing of his blessed presence.
- ③ John 13:1 - Earth Surroundings
 a few do not know Jesus left here & will return
- ④ Heb 2:5 - Age to come.
 a) when we speak of the End of the World - not 1, 2, 3
 - raised & new earth
 b) There is more than one end - 1 Cor 10:11
 [Present - 1 Cor 15:51, 52 1 Thes 4:17 - 1st Resurre
 Gentile - Math 24:2-3 - Antio - terrible Trib
 Millennium - Read it Satan Loose

B How slow we are to realize that God is
 dealing with man during each dispensation
 Question of sin must be solved here now

- ① You remember Jesus teaching at Capernaum
 Mark 2:10. That ye may know
- ② Listen to this - Acts 13:38, 39 John 3:18
 Reminds me of what Rom 8:1
 a good thing to have a pardon in
 your pocket -

of deserters -

Conclusion

written Danish of Bluefolder
 John 5:24