

Reading

John 4:1-30
~~Matt 21:29-46~~

Hymns

503
601
505
496

29

B What are some of the Objections?

1. Oh well it is not an essential for salvation

- (a) What is meant? 1 Pet 3:21 -
- (b) If you refer to Eternal life? No. ^{needed in the Lord's Supper} 1 Cor 11:28

2. There have been Splendid men - men who were baptized

- (a) Yes - Acts 18:24, 25
- (b) Probably they never were instructed
- (c) God is more generally revealing truth

3. Would have been baptized? ^{Did you believe in Baptism?}

- (a) ^{Philip here said? - believe.} What do you think Paul would have said? Acts 19:3 -

4. I have never been able to see immersion

- (a) - Ezek 36:25 - Sprinkle - Matt 3:16
- (b) - John 3:23 - Acts 8:38.
- (c) - It is a figure of N.S. Baptism - Rom 6:1, 3, buried by Baptism

5. But we are not commanded -

- (a) Matt 28:19 - You see "Kingdom" -
- (b) Acts 2:38, - Kingdom again - ^{yes} Remission vs 39 - all after of -
- (c) - Indirectly it is - Eph 5:18
Acts 19:2 - baptism ^{laying on}
Acts 8:18.

Conclusion

God is not therefore so much Water Baptism - as Holy Ghost Baptism -

cf. Woman of Samaria -

If thou hadst known - - -

B. We actually ask - what good will it be? How can we know?

"You must believe - ^{only believe}

(3) I am satisfied time has come
when judgment must begin at house.
1 Pet 4:17 —

One may say you are discouraging
people ... put doubt into their minds
of Christ & Syrophenician woman
If your heart is touched by
God — know — confess your sins
If not then my friend —